(SURVEY MAP AND PLANS)

N.E. 1/4, N.E. 1/4, SECTION 20, TOWNSHIP 31 NORTH, RANGE 05 EAST, W.M.

SNOHOMISH COUNTY, WASHINGTON

CONDOMINIUM

| lonal | Descri | ntión: |
|-------|--------|--------|
| Legui | UGSCII | pilali |

LOT 5, SMOKEY POINT ESTATES, ACCORDING TO THE PLAT THEREOF,
RECORDED RECORDED UNDER RECORDING NUMBER 199910205002,
IN SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY-OF SNOHOMISH, STATE OF-WASHINGTON.

Dedication:

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DEDICATE THE REAL PROPERTY DESCRIBED IN THIS SURVEY MAP AND THESE PLANS FOR CONDOMINIUM PURPOSES, THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE UNIT OWNERS, AS PART OF THE COMMON ELEMENTS, TO THE EXTENT AND THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED ON THE 1000 DAY OF MORE ADDITIONALLY STATE OF WASHINGTON UNDER RECORDING NUMBER 2004 5049

DECLARANT:

CHARLES D. GREENWOOD

Wirian & Dienwood.
VIVIAN E. GREENWOOD

viiran_Es Treenwood

Acknowledgments:

STATE OF WASHINGTON

COUNTY OF

ON THIS _____ DAY OF _________, 200______, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED CHARLES D. GREENWOOD, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) IS THE PERSONS WHO APPEARED BEFORE ME, AND EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

Notary Public
State of Washington
MELISSA KAYE GRUBBS
My Appointment Expires Oct 1, 2007

STATE OF WASHINGTON

COUNTY OF

INSTRUMENT TO BE HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING IN WASHINGTON, RESIDING IN WASHINGTON EXPIRES:

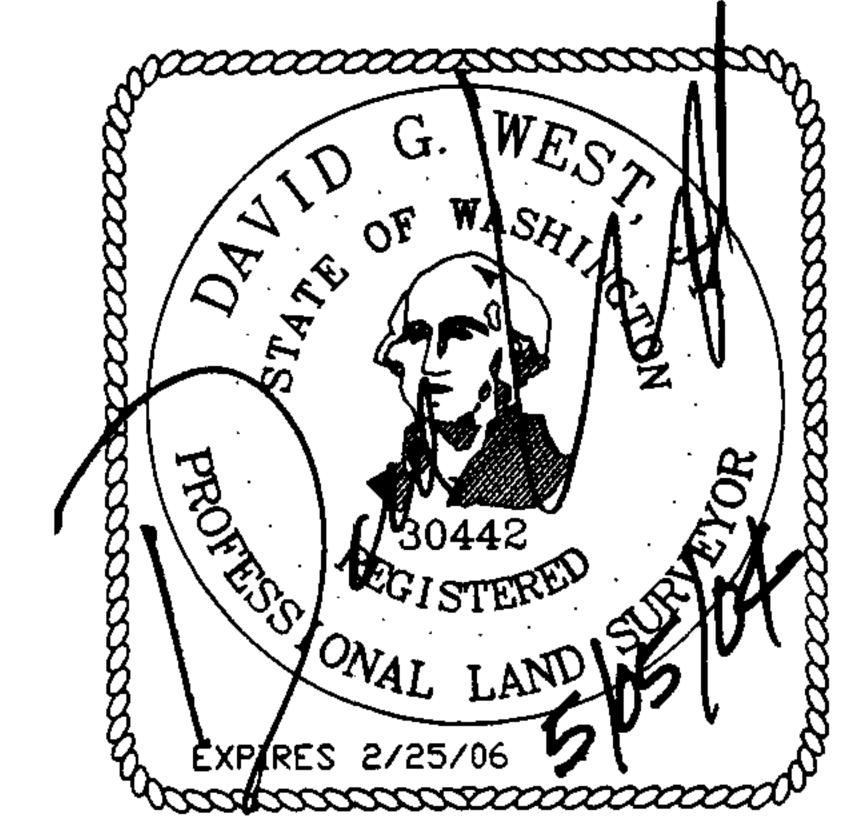
Notary Public
State of Washington
MELISSA KAYE GRUBBS
My Appointment Expires Oct 1, 2007

Condominium Survey Certification:

I HEREBY CERTIFY THAT THESE PLANS FOR VIVIAN & CHARLES GREENWOOD ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE UNITS AS SUBSTANTIALLY COMPLETE. THESE PLANS ARE PER THE BASIC REQUIREMENTS PURSUANT TO RCW 64.34.232.

DAVID G. WEST, JR., P.L.S.

CERTIFICATE NO. 30442



Surveyor's Acknowledgment:

STATE OF WASHINGTON

- COUNTY OF SNOHOMISH

ON-THIS ______ DAY OF _______, 200____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _______, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE DAVID G. WEST, JR. A PROFESSIONAL LAND SURVEYOR THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT-TO BE HIS FREE AND VOLUNTARY ACT AND DEED.

-WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING IN MARY COMMISSION EXPIRES: 10-104

PRINT NAME: - METICA - Grados

Notary Public
State of Washington
MELISSA KAYE GRUBBS
My Appointment Expires Oct 1, 2007

Surveyor's Notes:

- . ALL LAND IS SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE DECLARATION.
- NO PARKING IS ALLOWED ON THE COMMON ELEMENTS, ALL PARKING MUST BE ON THE DRIVEWAY WITHIN A UNIT OR IN THE GARAGE.
- 3. SQUARE FOOTAGE FIGURES ARE TO THE HORIZONTAL AIRSPACE BOUNDARIES.
- 4. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENT, MAINTENANCE PROVISION, NOTES AND DEDICATIONS A.F. #199910205002.
- 5. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND LIABILITY FOR ASSESMENTS CONTAINED IN INSTRUMENT A.F.- #199908170063.
- 6. SUBJECT TO AMENDMENT AND/OR MODIFICATION OF SAID RESTRICTION A.F. #200004240542.
- 7. SUBJECT TO BYLAWS OF SMOKEY POINT ESTATES-HOME OWNERS ASSOCIATION ----- A.F. #200003080012.

Recording Certificate:

RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SNOHOMISH COUNTY AUDITOR

DEPUTY, SNOHOMISH COUNTY AUDITOR

A.F. # 200405065174

N.E. 1/4, N.E. 1/4, SECTION 20, TOWNSHIP 31 NORTH, RANGE 05 EAST, W.M.

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